

28

Price 40p

373

What is the Mark of the Beast 666 ?
Bar Codes ?
Vaccines ?
An implanted Electronic Chip ?
Are all these Nonsense ?

Revealed a Simple Answer
about buying and selling
in the days of the first Christians

Peter Bluer



© 2022
Printed 9 October 2023

www.biblemaths.com

The primary reason why some Bible teachers claim the Book of Revelation was written around AD 96, is because John in Rev 1:9 said he was on the island of Patmos at the time he received the Revelation from God. Most teachers have not even examined the evidence for this AD 96 date.

There is, an item of dubious historical evidence that John was exiled to Patmos under the reign of Domitian's between AD 81 and AD 96.

This dubious evidence that Revelation was written in Domitian's time is found in Irenaeus's, writings "Against Heresies" book 5.30.1,3

First, the Bible tells us about the number of the Beast in Rev 13.18

"This calls for wisdom. Let the person who has insight calculate the number of the beast, for it is the number of a man. That number is 666".

Now in His Book 5, ch. 30 § 1-3 Irenaeus, when talking about the name and number of the beast as discussed in Book 5.30.1 says, "Such, then, being the state of the case, and this number (666) being found in all the most approved 'ancient copies' (3) [of the Revelation], and those men who saw 'John face to face' bearing their testimony [to it]"

And in Book 5.30.3 "The Antichrist; for if it were necessary that his name should be distinctly revealed in this present time, it would have been announced by him [John] who beheld the apocalyptic vision. For ??? was seen [ἑωράθη] not a very long time since, but almost in our day, towards the end of Domitian's reign".

But what needs to be noted here is that verb ἑωράθη is 'a third-person singular verb', which means the subject can be either 'he or she or it.'

So this particular verb in this particular form can just as easily be translated "he was seen." This statement "he was seen" refers to John who by then was very Old. And there are plenty of examples can be produced from Greek literature where the verb ἑωράθη refers to a person who was seen, rather than a thing or an object was seen.

If you translate it as "It was seen", it could refer to the book of Revelation.

From the context, if translated "it was seen" it amounts to very ambiguous evidence, because from the context in 5.30.1, it indicates that the subject is the Apostle John who was "seen face to face", could have revealed the name of the Beast who's name sums to 666.

To translated "he was seen" means John was seen, NOT the Revelation.

Using "it was seen" some scholars claim that the book might have been written during that time but in reality, there are also historical documents that tell us John was exiled to Patmos at a much earlier date. I will share 13 evidences that show the Revelation was written before AD 68.

1. The Syriac (Peshitto)

We have the witness of one of the most ancient versions (150 AD) of **the New Testament**, called **The Syriac**. The **2nd-century Syriac Version**, called the **Peshitto**, says the following on **the title page** of the Book of Revelation:

"the Revelation, which was upon the holy John the Evangelist from God when he was on the island of Patmos where he was thrown by the Emperor Nero."

Nero Caesar ruled over the Roman Empire from **AD 54 to AD 68**.

Therefore, John had to have been on **the island of Patmos** during this earlier period. The **Peshitta**, one of **the oldest versions of the Bible** tells us **when Revelation** was written ! This reference was early than **Irenaeus's** comment. Unbelievable they pick **Irenaeus's** ambiguous reference! Peshitta is more compelling evidence. The truth is Christians don't know.

2. Revelation 17:10

When we look at **the internal evidence**, we find a very clear indicator of the date of authorship in Revelation 17:10: It says, **"They are also seven kings. Five have fallen, one is (the king is alive as John was writing), the other has not yet come; but when he does come, he must remain for only a little while"** (Rev. 17:10).

This passage, which speaks of the line of rulers in Rome, tells us exactly how many rulers had already come and gone, but **one was currently** in power **"one is"**, and the next one would only **last a short while**.

Take a look at how perfectly it fits with **Nero** and **the Roman Empire** of the first century.

The first seven Roman Emperors is as follows: **"Five have fallen..."**

- (1) Julius Caesar (49–44 BC)
- (2) Augustus (27 BC–AD 14)
- (3) Tiberius (AD 14–37)
- (4) Caligula (AD 37–41)
- (5) Claudius (AD 41–54)
- (6) **"One is..." Nero (AD 54–68)**

"The other has not yet come; but when he does come, he must remain for only a little while."

This is (7) **Galba (June AD 68–January AD 69, a six month ruler-ship)** Of the **first seven kings**, **five** had come gone **Julius Caesar, Augustus, Tiberius, Gaius, and Claudius**, **one was currently** in power (**Nero**), and one had not yet come (**Galba**), but would only remain a little time (six months). The current Caesar at the time of **John's writing** was **the sixth Caesar, Nero**.

3. Those Who Pierced Him

"Coming on clouds" is an expression from Dan 7.13 which speaks of God coming to bring judgment on a city or nation. That is what Jesus came to do in AD 70. Revelation 1:7 tells us who His judgment is against:

"Lo, he comes with the clouds, and every eye shall see him, even those who pierced him, and all the tribes of the land wail shall because of him. Yes ! Amen" (Revelation 1:7 YLT).

Here, the phrase "those who pierced him" refers to the people of the first century. According to this passage, they were expected to be alive at the time of Revelation's fulfilment. The fact that "those who pierce him" were not alive in AD 96, because they were killed in the slaughter of AD 70, this is a very clear indicator that Revelation was written before AD 70.

4. Jewish Persecution of Christians

Part of the persecution of Christians was by the Jews described in Revelation 6.9 -11 indicates a pre AD 70 authorship. After the slaughter of AD 70, the Jews were not in a position to persecute the early Church. In fact, since AD 70, the Jews have never been in a position to be able to persecute Christians.

5. Judaizing Heretics in the Church

The activity of the Judaizing heretics in the Church (Rev. 2:15; 3:9) is emphasized in the letters to the churches in Revelation. This tells us something about the dating of the letter, because the Judaizing heretics lost a great deal of influence after Paul's letters were circulated.

Also, it makes sense that the heresy would have been a much smaller issue after so many Jews were slaughtered in AD 70. Only an early date of authorship allows for the heretics to be a significant problem.

6. Existence of Jerusalem and the Temple

The existence and integrity of Jerusalem and the Temple. Rev. 11.1-3

"Then there was given me a measuring rod like a staff; and someone said, "Get up and measure the temple of God and the altar, and those who worship in it. "Leave out the court which is outside the temple and do not measure it, for it has been given to the nations; and they will tread under foot the holy city for forty-two months"

The Scripture proves the date is before the destruction of AD 70. If the Book of Revelation was written in AD 96, only 26 years after the destruction of the Temple and the Holy City, and it is shocking John did not mention the recent massacre of the city and Temple.

7. Time-related Passages

The **internal time-related** portions of Revelation indicate that the events it foretells will come to pass without delay ((see Rev. 1:1,3; 22:10,20).

Revelation indicate that the events it foretells **will come to pass** shortly see Rev. 1:1,3; 22:10,20. If this is read with an unbiased perspective, we can easily conclude **Revelation** was not written about events **2,000 years in the future**.

The time texts are **bookends**, which frame the contents of the book.

These time texts are in complete contradiction for a **late date**.

Rev 1.1-3 "The revelation from Jesus Christ, which God gave him to show his servants what **must quickly** (**ταχύ** = without delay) **place**.

He made it known by sending his angel to his servant John, who testifies to everything he saw, that is, the word of God and the testimony of Jesus Christ.

Blessed is the one who reads aloud the words of this prophecy, and blessed are those who hear it and take to heart what is, **because the time is near**."

Rev 22.10-21 'Then he told me, "Do NOT seal up the words of the prophecy of this scroll, because **the time is near**...

"Look, I am coming quickly ! (**ταχύ** = without delay) My reward is with me, and I will give to each person according to what they have done... He who testifies to these things says,

"Yes, I am coming quickly ." Amen. Come, Lord Jesus.

See also Rev 3.10-11, 10.7, 12.12, 22.7

The **Parousia** (His presence) was **soon** (without delay) to take place after **the book was written**

This **urgency** makes **perfect sense** against the **backdrop** of the **desolation of Jerusalem** by the **Romans**. The **Prophecy** was given to the **first generation of Christians** to help them in their dreadful crisis.

666 was clearly given to identify **Nero** as the **Anti-Christ**.

It would be **useless** to give this **Prophecy** about the **desolation of Jerusalem** of an event that happened **30 years previous** !

8. John's Appearance in AD 96

Another reason to believe the Book of Revelation was written at the earlier date is because Jerome noted in his writings, that John was seen in AD 96 and that he was so old and infirm that "he was with difficulty carried to the church, and could speak only a few words to the people."

We must put this fact together with Revelation 10:11, which says John must

"prophesy again concerning many peoples and nations and
tongues and kings."

It is difficult to imagine John would be able to speak to many nations and many kings at any date after AD 96 since he was already elderly and feeble.

9. Timetable Comparison with Daniel

In Dan. 12:4, Daniel was told to

"seal up the vision, until the time of the end "

which referred to a 483-year wait (The 70 Weeks Dan 9.24-27) until Jesus came and fulfilled the prophecy. The "time of the end" is the end of the Jewish age with the desolation of Jerusalem. This is what Jesus said

"soon they would hear of wars and rumours of wars but the end is not yet"

By contrast, in Revelation, John was told in Rev 22:10

"NOT seal up the vision because it concerns things
which must shortly come to pass".

If 483 years was considered to be a long way off, meaning that the vision was sealed, it makes no sense that 2,000 plus years would be considered as "shortly to come to pass" and was NOT to be sealed up. Clearly, the obvious answer is Revelation was NOT sealed because it was about to happen in the AD 70 at the destruction of Jerusalem.

Even 1 Pet 4.7 tells the Christians in his day "The end of all things is at hand"

10. Only Seven Churches

The existence of only seven churches in Asia Minor (see Rev. 1) also indicates a writing date before the greater expansion of Christianity into that region, which occurred after the fall of Jerusalem.

The Other Perspective

Those who believe in the later date of authorship for the Book of Revelation mainly lean on the fact that **Irenaeus the Bishop of Lyons** (AD 120–202) claimed that **John** wrote while on **Patmos** under **Domitian's reign**. It is as we have ambiguous and **Irenaeus** is noted for **making mistakes** in recording dates and times in his writings. **Irenaeus** is the same **Church father** who claimed **Jesus'** ministry lasted nearly **twenty years**, from **the age of 30 until the age of 50**.

What a whopping error !!

Because Revelation contains **NO internal evidence** of authorship for a **later date**, the proponents of the later date must lean **only** upon external evidence to force this conclusion.

Even the external evidence of **Irenaeus** is **not a reliable source** as the translation of his text is fraught with grammatical difficulties, and many scholars have even picked apart **Irenaeus'** quote about the date of authorship as possibly being a **very misunderstood quotation**.

Kenneth Gentry has done the world an invaluable service by writing his doctoral dissertation on **the dating of Revelation**.

His irrefutable paper is easily purchased as a book under the title:
"Before Jerusalem Fell." Sold on Amazon etc

In **John A.T. Robinson** in his book **"Redating the New Testament"**, uses a very power argument to show that all the Gospels were written prior to the desolation in AD 70.

His quote is **"One of the oddest facts about the New Testament is that what on any showing it would appear to be the single most datable and climactic event of that period - the fall of Jerusalem in AD 70, and with it the collapse of Institutional Judaism based on the temple is never once mentioned as a past fact."**

The logic he uses is that **the Prophecy** of **the desolation of Jerusalem** by **the Lord Jesus** spoken in detail in all **3 Gospels**, is never reported as occurring by the Gospel writers as a proof that **He was a true prophet**.

The reason is if the Gospels were written **before AD 70**, they could NOT **reported this great tribulation**, because **the Gospels** were written **before AD 70**. He proves **All the books** of **the New Testament** must have been written **before AD 70**.

His book can be downloaded from www.biblemaths.com/redating.pdf

He uses this same logic when dealing with the Book of Revelation.

This logic also agrees with **Point Number 6** that the Temple in Revelation chapter 11 is still standing when Revelation was written.

Considering these **strong proofs** for an early date of writing alongside the **very poor evidence** in favour of a later date, I believe it is common sense to date the writing of Revelation prior to **AD 70** and this **changes** its interpretation and understanding.

People who think it is **a prophecy to occur in the future**, make an **interpretive mess**, but once you see it is a prophecy about **the desolation of Jerusalem** and the history of those days is easy to understand.

11. The book of Hebrews

Contrast between the Situation of **the Hebrew Christians** before the destruction of **Jerusalem** and that of **the Israelites at Sinai**.

Heb. 12.18-24. 'For you are not come unto the mount that might be touched, and that burned with fire. ... But you are come unto mount Zion, and unto **the city of the living God, the heavenly Jerusalem**, and to an innumerable company of angels, to the general assembly and church of the firstborn, which are written in heaven, and to God the judge of all, and to the spirits of just men made perfect, and to Jesus the mediator of the new covenant, and to the blood of Sprinkling, that speaks better things than that of Abel'

The same as the Israelites at **Mount Sinai**, the Hebrew Christians had **drawn near** to the **Mount Zion**; like their fathers, they would come face to face with God. But in other respects there was a striking contrast in their circumstances.

At **Mount Sinai** all was terrible and awful; at **the heavenly Mount Zion** all was inviting and attractive. And this was the prospect now full in their view.

Here an interesting question presents itself. **From what source did the writer draw** this glowing description of **the heavenly inheritance**.

But the author of the book evidently writes as if **the Hebrew Christians** knew, and were familiar with, the things of which he speaks.

The picture of **Mount Sinai** and its attendant circumstances is evidently derived from **the Book of Exodus**. Now we actually find every element of this description **in the Book of Revelation**; and when the reader compares every separate feature of the scene depicted in the epistle with its counterpart in the Apocalypse.

It will be easy for him to judge whether the correspondence can be clearly

Mount Zion.....	Rev. 14.1.
The city of the living God.....	Rev. 3.12; 21.10.
The heavenly Jerusalem.....	Rev. 3.12; 21.10.
The innumerable company of angels.....	Rev. 5.11; 7.11.
The general assembly and church of.....	Rev. 3.12; 7.4.
the first-born etc.....	Rev. 14.1-4.
God the Judge of all.....	Rev. 20.11,12.
The spirits of just men made perfect.....	Rev. 14.5.
Jesus the mediator of the new covenant.....	Rev. 5.6-9.
The blood of sprinkling.....	Rev. 5.9

Heb 12.22 - 24 "But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to myriads of angels, to the general assembly and church of the firstborn who are enrolled in heaven, and to God, the Judge of all, and to the spirits of righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood, which speaks better than of Abel.

Looking at the exact correspondence between the representations in the Hebrews and those in the Apocalypse, it seems impossible to resist the conclusion that the writer of this epistle had the descriptions of the Apocalypse in his mind; and his language presupposes the knowledge of that book by the Hebrew Christians,

This conclusion involves the inference that the Apocalypse was written before the Book of Hebrews, and consequently before the destruction of Jerusalem.

The back page gives and the Proof of what you read on these pages.

Gen 1.1 “In the beginning God created the Heavens and the Earth”

The verse value is **2701** = **37** x **73**. Note **digit Reflection** of **37 <> 73**.

37 is the **12th Prime Number** & **73** is the **21st Prime Number**.

Note digit Reflection **12 <> 21**.

We reflect **2701** giving **1072**. Now we add the values

This sum produces the **very same** values of **37** & **73**.

2701
+1072
<u>3773</u>

“and the Spirit of God was moving over the face of the Earth” Gen 1.2

The Spirit of God creates DNA, which makes ALL LIFE ON EARTH.

The value of this verse is **1369** = **37** x **37** ←

Compare this value to the **20 Canonical Amino Acids**,
the building blocks of **DNA** the mechanism for **ALL LIFE ON EARTH**.

The Acids have **Molecular Atomic Weight** of **2738** = **37** x **37** x 2. ←

37 is the **Signature** of **God the Creator** and **Biological DNA**

To understand the **Mark of the Beast** - **666**, we first need to see the
Name of **Jesus Christ** as defined in **Bible Numerics**, as revealed in

the **Greek** and **Hebrew Text** revealing **God's Signature** - **37**

Jesus Christ is called the “**Word**” of God due to **His Deity** as He is the
Creator and Sustainer of the **Universe**. John 1.1 Col 1.15-20.

“**Word**” is the **Greek translation** of “**LOGOS**” with the value **373**.

Notice! Values **37** & **73** are combined to form **373** with **373** is
the **74th Prime number** and **74** = 2 x **37** and the **neighbour** of **73**.

The name “**Jesus**” is **888** = 24 x **37** and “**Christ**” is **1480** = 40 x **37**

We have **8 + 8 + 8 + 1 + 4 + 8 + 0 = 37**

This appearance of **37** occurs **hundreds of times** in the **Bible**.

In **Exodus** **Moses** asked **God Almighty** for His **Name**. The **Bible** says:

Exodus 3.14 God said to **Moses**, ‘I AM WHO I AM I am’; and He said
“Thus you shall say to the sons of Israel ‘I AM’ has sent me to you”

Exod 3.14	“ I AM	WHO	I AM ”	and	Gen 17.1	“ GOD ALMIGHTY ”
Hebrew	אֶהְיֶה	רִשְׁאֵי	אֶהְיֶה		אֵל	דִּשִּׁי
	21	+	501	+	21	>
					543 <> 345	<
					31	+
					314	

Remarkably in the **New Testament** we have these very same words **"I AM"** uttered by **Jesus**. John 8.56-58

"Your father **Abraham** rejoiced to see **My day**, and he saw and was glad." So **the Jews** said to Him, "**You are not yet fifty years old**, and have **You seen Abraham?**" **Jesus** said to them, "**Truly, truly, I say to you, before Abraham was born, I AM** " Therefore they picked up stones to throw at Him,

Because **Jesus** used **God's name** and because He identified Himself as **"I AM"** that is, God, **the Jews** wanted to kill Him by **stoning** because in their view according to **Moses Law** He was **blaspheming**. We can show that this Identification is correct by **Bible Mathematics**.

We have **543 + 345 = 888** and also **345** as the Reflection of **543**

Previously we have **Jesus Ιησους = 888** (10+8+200+70+400+200).

Thus confirming His **Deity**. Now for **more Evidence** !

I = ΕΓΩ = 808, AM = ΕΙΜΙ = 65 giving **808 + 65 = 873** ←

Hebrew " I AM " = 21 = 3 x 7 Greek "GOD" = 284

The Triune Deity 3 x 284

I AM + GOD + GOD + GOD = I AM

21 + 284 + 284 + 284 = 873 ←

12. Nero 666 The Identification of Nero with 666.

The Apostle John was writing as a **Hebrew**, was evidently thinking as In **Exodus Moses** asked **God Almighty** His **Name**.

We can show that this identification is correct by Bible Mathematics.

Previously we have **Jesus IhsouV = 888** (10+8+200+70+400+200).

The Origin of the Universe in these Scriptures have **Reflective Digits**.

Gen 1.1 = 2701 = 37 x 73 and **John 1.1 = 3627 = 39 x 93**

Now we come to **the Enigma of 666** which has for **centuries** bewildered **Christians** who wanted to know **the Identity** of this **Man**. The answer to **the Christians** in **AD 60 – AD 70** was **clear** and they could **easily identify** the Man as **the Roman Emperor Nero**. **Let's see why** !

Some facts of History are needed.

The Greek of The New Testament is not Classical Greek but in Koine Greek. Before the 20th century no documents existed in the Koine Greek of the Bible.

Then a huge quantity of Greek manuscripts were found in Egypt and scholars realized they were all written in the same Greek of the Bible.

We know that some words in 14th century English have changed their meaning in Modern English.

Such as, a “Nice” person meant then a, “Silly, Simple or Foolish” person.

Therefore we need the new meaning of any Greek words that have changed in Classical to Koine Greek so as to understand the New Testament better.

The Dead Sea Scrolls have thrown a great deal of light on this problem and enabled Greek Scholars to give us more accurate translations.

This is important to what follows !

Rev 13.17,18 “And no one was able to buy or sell without the mark, of either The Name of the Beast, or The Number of his Name.

Here is Wisdom. Let the one with intelligence. Let him count the Number of the Beast, for it is the Number of a Man.

The Number is 666.”

Now the Key points for identifying the Anti-Christ are:

1. “The Time of the Fulfilment.”
2. “Who is The Beast from the Sea.”
3. “What is the Mark of the Beast.”
4. “meaning Buying or Selling.”
5. “The Name of the Man”
6. “His Name computes to 666.

1} Previously you have read many pieces of External and internal Evidence that proves Revelation was written between 54 - 68 AD before Jerusalem’s desolation in AD 70, but In Dan 12.9, Daniel was told “TO SEAL his words” because the Prophecies of Daniel were fulfilled hundreds of years later long after Daniel had died.

The opposite instruction was given to John when he saw his Prophecies.

Rev 1.1 “The Revelation of Jesus Christ which God gave Him to show His servants what is to take place quickly.”

Why? Verse 3 “because the TIME is NEAR”

Rev 22.7, “I am coming quickly” again in V.10 “DO NOT SEAL the Prophecy for the TIME is NEAR” v.12 “I am coming quickly.”

The Prophecies were fulfilled in The 1st Century NOT 2000 yrs later !!

2} Rev. 13 The Beast with 7 Heads & 10 Horns arises out of the Sea- Rome.

Rev 17.10 says the 7 Kings ruled “five had fallen one is”
i.e. Emperor Nero was still ruling as John was writing the book of Revelation.
The 7 heads, Emperors were 1st Julius, 2nd Augustus, 3rd Tiberius, 4th Caligula,
5th Claudius, the 6th Nero who ferociously persecuted {1260 days Rev 12},
The Christians from November AD 64 to June 68, until Nero’s Death.

So Revelation was given to John prior to AD 64 to give hope to
the Christians under the Neronian persecution.

3} The Koine Greek word in Rev 13.16, “χάραγμα - charagma” translates
as the “Mark” of the Beast, was commonly used for
Imperial Imprints on Documents and Coins.

“Χάραγμα” is well attested to be an Imperial Seal of the Roman Empire
used on official documents during the 1st & 2nd centuries.

Anyone not having the certificate of sacrifice for Caesar could not Buy or
Sell. This Prohibition goes back to the time of Nero in Rev 13.

To Buy and Sell everyone needed The Name of Nero
{the Anti-Christ}. written on their Trading Invoices.

4} In recent times an important archaeological find of Jewish contracts
valid until AD 70 called MUR18 was discovered in Palestine.

It showed that the official language of the Jews at that time was Aramaic.

This was unknown until this discovery.

This contract carried Neron Caesar, value 666.

The Name {the Mark} of the Beast, was written in this document
56 AD, “year 2 of Neron Caesar”.

The Mur 18 shows how Legal Contracts displayed the Mark of the Beast,
Nero’s Name value 666 on the Contracts. The Name was on every Type of
Legal Contract for Buying and Selling of Seeds, Property, paying Debts,
Slaves, Buying food using coins with Nero’s Image, The Anti-Christ..

Because Nero in the amphi-theatre fed the Christians to the Lions, they
would NOT have used documents or coins with The Mark of the Beast, 666.

He blamed the Christians for the Great fire of Rome. Rumour says, he set
the fire himself. The Christians were covered with pitch, Crucified and set
alight to illuminate his garden parties.

Next we see 666 as it appears in the Greek Text..

Mur 18

Aramaic contract discovered in Murabbat

The year two of ܠܟܝܢ ܕܝܢܐ {NRO[N]QSR}

At Siwaya, Absalom (son of Hannin From Siwaya) has declared in my presence that there is on account with me — me Zechariah (son of Yohannan, son of {illegible} living at Cheaslon, the sum of twenty zuzin. The sum I am to repay by {illegible}. But if I have not paid by time, I will reimburse you with interest of a fifth and will settle in entirety, even if this is the year of Release.

And if I do not do so, indemnity for you will be from my possessions, and whatever I acquire will be at your disposal.

Zechariah, son of Yohannan, for himself.
Joseph, son of {illegible} wrote this witness,
Jonathan, son of John, witness
Joseph, son of Judan, Judan witness.

From “The Hidden Bible” by Michal Wood. P 100
“A Manual of Palestinian texts”

By Joseph Fitzmyer, Daniel Harrington p. 136

Mark well, as seen on the Contract Nero's name and its spelling with the final letter “N” spelt as “NERON”

The Greek Jewish spelling would follow on the Hebrew Spelling with the Final “N”
Now to examine the letters of the Greek Characters that spell Nero's Name



6} χ ξ Ϛ
Chi Xi Digamma
600 60 6

See The Roman spelling in Greek of Nero's Name. The “N” is absent

The First: Initial letter of Ἰησοῦς - Christ - 600.

The Second: The Writhing Serpent - 60.

The Third: The double letter of the cross, σταυρος - STauros

Jesus Christ - by the Serpent - Crucifixion.

“666” is The Number of The Anti-Christ.

Now to prove how the letters in Hebrew and the Jewish Spelling in Greek Translate to 666. Note in Both languages, the Name Nero, ends in, an N, pronounced as, Neron Caesar.

Hebrew / Aramaic נֶרֹן NeRoN קֶסָר QaeSaR
 = {50+200+6+50} + {100+60+200} = 666.

When we transliterate the Hebrew into Greek we have:

Greek ΝΕΡΩΝ NERON ΚΑΙΣΑΡ KAESAR
 = {50+5+100+800+50} + {20+1+5+200+1+100} = 1332 = 666 + 666.

666 = 18 x 37 and '666.' God's Signature '37'

1332 The Reflection is 2331 = 3 x 777 or 3² x 7 x 37.

1332. + 2331 = 3663 = 3² x 11 x 37 = 3² x 407 & 407 Word 6 Gen 1.1

In Rev 1.8, 21.6, 22.13, The Lord God calls Himself,

"The Alpha and the Omega"

 εγω ειμι το αλφα και το Ω
 I am the Alpha and the Omega
 808 65 370 532 31 370 800 = 2976 = 32 x 93

Notice the Reflective Factors in John 1.1 = 39 x 93. Same factor 93.

The factors 39 & 93 are reflective as in Genesis.

532 {Alpha} + 800 {Omega} gives 1332.

This value 1332 is God's value implied by Nero Name.

The phrase "The first and the Last" is also claimed by Nero, the Anti-Christ. Nero proclaimed his divinity on his coins as

"The Saviour and Benefactor of the World,"

The Mark of the Beast on the hand or forehead is unfortunately believed by Christians to refer to Bar Codes, Vaccines or Tattoos.

In Ezekiel 9, before the desolation of Jerusalem by Nebuchanezzar, Ezekiel sees in a vision, a man of God going through Jerusalem, Marking the righteous for Identification,

with a Symbolic Mark on their forehead.

This kind of identification is seen in Deut 6.6

“These words I am commanding you today to be upon **your hearts**. You shall teach your children and speak to them when you sit **at home** and when you walk along **the road**, when you **lie down** and when you **get up**

Bind them as a sign on your hands and on your foreheads.”

Some **Jews** take it **literally binding small boxes of Scripture** on their **hand** and forehead called phylacteries. It is their way of Identification with God. Because of **the Bloody, Savagery**, of **Nero** against **the Christians**, they would **NOT use Nero’s Coins** with it’s **blasphemous words** and would **NOT write Nero’s Name** on **Contracts** as it would mean **identifying yourself** with the **Anti-Christ**. Rev 14.1, **Christians** are similarly identified,

“I looked and I saw **the Lamb** standing upon Mount Zion, and with Him 144,000, having His Name and His Father’s Name written on their foreheads”

The Mark of the Beast is **NOT Nero’s Name** literally on **the forehead**. **The Mark** means allegiance to **the Anti-Christ**, by **buying and selling** using **his Coins** and **writing by the hand Nero’s Name** on Contracts guided by the mind, which is located **intuitively in the forehead**.

Therefore **the Mark of the Beast** has nothing to do with **Bar Codes**, or **WWW** the **World Wide Web**, or a **Micro Chip** implanted in your Hand and in your Forehead or Vaccines.

It is simply **Nero’s Name** used to **sell or purchase goods** in **Nero’s Reign**. This is the same problem as trying to identify **Babylon the Great**. It is a **mine field** in **Christian interpretations** but the answer is **so simple**. It is **unfaithful Israel** as a **Harlot** in the first century.

How do I know this ?

Compare **Math 23.31-36** with **Rev 18.9, 24**.

31. So you testify against yourselves [**Jews**], that you are sons of those who murdered **the prophets**. “Therefore, behold, I am sending you **prophets and wise men and scribes**; some of them you will kill and crucify, and some of them so that upon **you will fall the guilt** of all the **righteous blood** shed on land, from **the blood** of righteous Abel to **the blood** of Zechariah, Truly I say to **you**, **all these things** will come upon **this generation**. This came to pass in **70 AD**

The Blood of the Prophets found in Jerusalem

9. ‘Woe! Woe to you, great city, you mighty city of **Babylon!**

In one hour your doom has come!’

24. And in **her** [**Babylon**] was found **the blood** of **Prophets** and of **Saints**, and of all who have been slaughtered on the Land.”

That is in Jerusalem !

The same letter when written at the end of a word_Red	א	ב	ג	ד	ה	ו	ז	ח	ט	י	כ
Numeric Value	1	2	3	4	5	6	7	8	9	10	20

ל	מ	נ	ס	ע	פ	צ	ק	ר	ש	ת	Genesis 1.1
30	40	50	60	70	80	90	100	200	300	400	

When Moses wrote Gen 1.1 the values of the letters was unknown !!

Earth the	and	Heavens the	God	created	beginning the In
בראשית	ואת	השמים	את	אלהים	ברא
90,200,1,5	400,1,6	40,10,40,300,5	400,1	40,10,5,30,1	1,200,2
400,10,300,1,200,2					
296	+	407	+	395	+
401	+	86	+	203	+
913	=	2701	=	37	x 73

Letter at end of a word_Blue	α	β	γ	δ	ε	ς	ζ	η	θ	ι	κ
Obsolete letters_Red											
Numeric Value	1	2	3	4	5	6	7	8	9	10	20

λ	μ	ν	ξ	ο	π	ρ	σ	τ	υ	φ	χ	ψ	ω	Ϟ
30	40	50	60	70	80	90	100	200	300	400	500	600	700	800
900														

Word **λογος** Logos 30 + 70 + 3 + 70 + 200 = **373**

God **θεος** Theos 9 + 5 + 70 + 200 = **284**

Εν αρχη ην ο λογος

55 719 58 70 373
In [the] beginning was the Word,

και ο λογος ην προς τον θεον

31 70 373 58 450 420 134
and the Word was with the God,

και θεος ην ο λογος

31 284 58 70 373 3627 = 39 x 93
and God was the Word. Gen 1.1 = 37 x 73

John 1.1

Col 2.9 "The Whole Fullness of the Godhead dwells Bodily"

"1 in 3 (13)
3 in 1 (31)"

The Teaching of The Trinity.
The God Head composed of 3 persons in the One Deity

Prime Numbers can only be divided by themselves and 1
Below - Prime Numbers with their Order Numbers

2	3	5	7	11	13	17	19	23	29	31	37	-	73	-	373
1st	2nd	3rd	4th	5th	6th	7th	8th	9th	10th	11th	12th	-	21th	-	74th

This book provides full Scientific Evidence for the Truth of the Bible and the Proof of the fundamental Teaching of Christianity, called **'The Deity of Christ'** with full Analysis of the Event called **'The Second Coming of Christ.'**

373

'A Proof Set in Stone'

by Dr Peter Bluer, PhD, BSc (hons)

'373 A Proof Set in Stone' £15.99 post free UK
+ **DVD** - 70 weeks, Bible Numerics,
Running time 9 hours

Book obtainable from Peter Bluer or
www.biblemaths.com and **Ebay** under **"Creation"**
15 Patchcroft Road, Peel Hall, Wythenshawe
Manchester, M22 5JG, U.K.
Tel 0161 437 7013
E-mail **peter@biblemaths.com**

Paypal, cheque payable **Dr Peter Bluer**
Shipping by Air mail , Europe, U.S.A and the
The Rest of the World - See Web site for **Overseas**
Prices see www.biblemaths.com